UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page.									COURT USE ONLY DUE DATE:				
1a. CONTACT PERSON FOR THIS ORDER NUMB					IVIDEIX							EMAIL ADDRESS Llesworth@cov.com					
					ATTORNEY PHONE NUMBER 24) 332-4782						3. ATTORNEY EMAIL ADDRESS asimonsen@cov.com						
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Covington & Burling, LLP 1999 Avenue of the Stars, Suite 3500							5. CASE NAME In re Social Media Adolescent Addiction						6. CASE NUMBER 4:22-md-03047				
Los Angeles, CA 90067 7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR Summer Fisher							8. THIS TRANSCRIPT ORDER IS FOR: APPEAL CRIMINAL In forma pauperis (NOTE: Court order for transcripts must be attached) NON-APPEAL CIVIL CJA: Do not use this form; use Form CJA24.										
9. TRANSCRIPT	T(S) REQUESTED (S	Specify portion	on(s) and date(s) of proc	eeding(s	s) for which	transcript	is requested	d), format(s)	& quantity ar	nd delivery	type:						
a HEARING(S) (OR PORTIONS OF HEARINGS)							FORMAT(S) (NOTE: ECF access is included rchase of PDF, text, paper or condensed.)				c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hea specify portion (e.g., witness or	aring, time)	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME	
08/30/2024	YGR	Conf				0	0	0	0	0	0	0	•	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
					0	0	0	0	0	0	0	0	0	0	0	0	
10. ADDITIONA	10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:																
ORDER & CER	ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).												12. DATE				
11. SIGNATUR	1. SIGNATURE /s/ Ashley Simonsen												09/05/2024				

Clear Form

Save as new PDF